

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
<b>Caption in Compliance with D.N.J.LBR 9004-1</b>	
<b>STEWART LEGAL GROUP, P.L.</b> <i>Formed in the State of Florida</i> Gavin N. Stewart, Esq. <i>Of Counsel to Bonial &amp; Associates, P.C.</i> 401 East Jackson Street, Suite 2340 Tampa, FL 33602 Tel: 813-371-1231/Fax: 813-371-1232 E-mail: gavin@stewartlegalgroup.com <i>Attorney for The Money Source, Inc.</i>	
In re:	
Joe L. Gregory, Jr. April L. Gregory	
	Debtors.

Chapter: 13

Case No.: 19-32926-SLM

Hearing Date: October 12, 2022

Judge Stacey L. Meisel

**CERTIFICATION OF SERVICE**

1. I, Nicole Reed:

- ☐ represent the \_\_\_\_\_ in the above-captioned matter.
- ☒ am the legal assistant for Stewart Legal Group, P.L. who represents the The Money Source, Inc.
- ☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On September 17, 2022, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Proposed Order

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

September 17, 2022  
Date

/s/Nicole Reed  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court )
Joe L. Gregory, Jr. April L. Gregory 1107 East Broad Street Westfield, NJ 07090	Debtors	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court)
Russell L. Low Low & Low 505 Main St. Suite 304 Hackensack, NJ 07601	Debtors' Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court )